

**MISSISSIPPI
BLACKS IN GOVERNMENT (B.I.G.)
MAGNOLIA CHAPTER**

2006

**Education Scholarship Office
789 Rosewood Pointe
Madison, MS 39110**

**Alphonse Taylor, President
Blacks In Government
Magnolia Chapter
Jackson, Mississippi
(601) 201-1528**

****Application and all supporting documents must be submitted and postmarked by February 28, 2006.****
If additional copies are needed, this application may be duplicated.

Carefully read and complete each section of this application by printing or typing in blue or black ink only.

SECTION A: APPLICANT INFORMATION

Social Security Number: _____ - _____ - _____

Name: _____
Last First Middle

Address: _____
Street or P. O. Box Apt No.

_____ *City State County Zip Code*

Telephone No.: (_____) _____ E-mail Address: _____

Congressional District: (check one)

District 1 District 2 District 3 District 4

Citizenship: U.S. citizen, national, or permanent resident Yes No

Legal resident of the State of Mississippi Yes No

I certify that the above information is complete, true, and correct.

Applicant's Signature: _____ Date: _____

Parent's/Guardian's Signature: _____ Date: _____

SECTION B: HIGH SCHOOL INFORMATION

(Must be completed by high school counselor)

High School: _____ School District: _____

Cumulative Grade Point Average _____ ACT Score _____ and/or SAT Score _____

*(An official copy of the applicant's transcript and ACT or SAT test results received from the testing agent **must** be attached. Scores identified on the official transcript are acceptable.)*

My signature certifies that the ACT/SAT scores are correct and that the cumulative grade point average is based on a minimum of **seven semesters (ending December 2005)** and has been calculated on a 4.0 scale in accordance with the law using the grading scale adopted by the school district or other governing board.

Counselor's Name: _____

Counselor's Signature: _____ Date: _____

SECTION C: REFERENCES and/or RECOMMENDATIONS

1. _____
2. _____
3. _____

APPLICANT'S NAME: _____

SECTION D: STUDENT ACADEMIC HONORS, AWARDS, AND LEADERSHIP ACTIVITIES

(As a supplement to Section D, a student resume may be submitted.)

Academic Honors and/or Awards: *student organizations, civic, community, etc.*

_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
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_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12

Extracurricular Activities: *band, student government, clubs, sport, choir, etc.*

_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
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_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12

Community Service: *volunteer work, employment, civic organizations, etc.*

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_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12
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_____	<input type="checkbox"/> 9	<input type="checkbox"/> 10	<input type="checkbox"/> 11	<input type="checkbox"/> 12

APPLICANT'S NAME: _____

SECTION E: STUDENT ESSAY

(Please write, type or print – a one page essay in the space provided below. The essay is limited to the space provided.)

“What A College Education Means To Me”

APPLICANT’S NAME: _____

APPLICANT'S NAME: _____